

**LIFESPAN's Annual**  
**Celebration of Life Dinner & Auction**

**Tuesday, May 6, 2025**  
**San Marino Club, Troy**  
**5:30 Auction · 7:00 Dinner**



*Keynote Speaker:*

**Rachel Campos-Duffy**

Co-host of Fox & Friends Weekend on Fox News as our speaker!  
Outspoken Pro-Life Advocate · Mother of 9 Awesome Kids  
Wife of the New Secretary of Transportation Sean Duffy

**For more information: Right to Life - LIFESPAN Oakland/Macomb Office**  
**248.816.1546 · oakmac@rtl-lifespan.org**

**There is no charge for this event, but please remember that this dinner is our largest fundraiser of the year.**

**2025 Fundraising Dinner Reservations:** Reservations due by **Friday, April 18, 2025.**

Yes, I (we) plan to attend this Fundraising Event. Number of seats: \_\_\_\_\_ Seat with: \_\_\_\_\_

Yes, I (we) plan to reserve a table of 10. Please list names of all those for whom table reservations are made on a separate sheet of paper. Table seating will be determined by date of receipt of reservation.

I (We) are not able to attend. Enclosed is a donation of \$ \_\_\_\_\_ to support your pro-life efforts.

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**Mail or Email this form to: Right to Life - LIFESPAN, 1637 W. Big Beaver Road, Suite G, Troy, MI 48084**

**Call 248-816-1546 for more information.**

*\*When we receive your reservation, we will notify you. Where possible, full tables will be assigned in the order that they are received.*

*\*\*People with dietary restrictions must contact us by the deadline above - restrictions will NOT be accepted after this date. My restrictions include: \_\_\_\_\_*

*\*\*\*Photos/videos may be taken at this event and may be used on the web, in publications and/or other media. If you would prefer that your image not be included, please send email to mainoffice@rtl-lifespan.org.*



# Right to Life - LIFESPAN's RESOURCE BOOK 2025

## Advertising Contract

This book will contain pro-life informational material that will be used throughout the year.  
Your ad represents support for LIFESPAN's educational efforts.  
Please fill out the Contact below and send it to us with your remittance included.

I wish to publish a \_\_\_\_\_ page ad

for the sum of \$ \_\_\_\_\_

**Please run:**

\_\_\_\_\_ last year's ad

\_\_\_\_\_ enclosed NEW ad

\_\_\_\_\_ EMAILED ad

Full Page (7 x 10) \$325
Inside Front Cover - Color \$375
Inside Back Cover - Color \$375
Outside Back Cover - Color \$500

1/4 Page (3½ x 5) \$130	1/8 Page (3½ x 2½) \$80
1/2 Page (5 x 7) \$180	

**Deadline for submission is March 10, 2025.**

- Submit copy of your ad either as a hard copy, camera-ready ad or email ad to: [mainoffice@rtl-lifespan.org](mailto:mainoffice@rtl-lifespan.org).
- If you are not able to submit camera-ready work, we will help you with your ad, just contact us!
- **Payment must accompany Contract.**
- LIFESPAN reserves the right to refuse any advertisement that it deems unsuitable.

Contact Person \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Name of Advertiser/Business \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Ad Seller's Signature \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ YES, please send me a copy of the 2025 LIFESPAN Resource Book.

**Call the Main Office to use a Credit Card or mail checks payable to:**

*Right to Life - LIFESPAN Ed Fund*

**32540 Schoolcraft Road, Suite 100, Livonia, MI 48150-4305**

**For further information, call: 734.524.0162 or email: [mainoffice@rtl-lifespan.org](mailto:mainoffice@rtl-lifespan.org)**

*Contributions to Right to Life - LIFESPAN Educational Fund are deductible as charitable contributions for Federal Income Tax purposes.*