



# Right to Life - LIFESPAN

## Pro-Life Luncheon

**Saturday  
October 19, 2019**

**IN DEFENSE  
OF LIFE**



**Defending the Most Vulnerable, Handicapped and Weak in our society!**

**Featured  
Speakers:**

### Ellen Salter



Ellen Salter's passion for Jesus, life, and family has been lived out in a dramatic way beyond the imaginations of most of us. Her beloved 16-year old daughter Meghan was not expected to live past 6 months but is now completely dependent on others; unable to eat, speak, move, or even breathe on her own. Although born healthy, within months her health began to decline and has defied diagnosis—it's a mystery to doctors. Meghan is cared for at home and has been on life support since she was an infant.



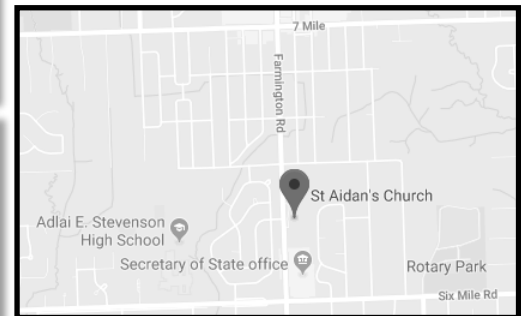
**Councilman  
Scott Bahr**

Livonia City Council

**Call  
734.422.6230  
for more  
information!**

**Registration at 9:30 AM  
Program begins at 10:15**

**Located at  
St. Aiden Church  
17500 Farmington Rd.  
Livonia MI 48152**



YES! I want to attend LIFESPAN's Pro-Life Luncheon! Reservations required by **Friday, October 11<sup>th</sup>**. *ALL tickets will be held at the door.*

\_\_\_\_ Tickets @ \$25 each (Current LIFESPAN Members)

\_\_\_\_ Tickets @ \$30 each (Non-Members, *Free One Year LIFESPAN Membership Included!*)

\_\_\_\_ Tickets @ \$15 each (students 21 or younger)

\_\_\_\_ I am unable to attend, but please use this donation of \$\_\_\_\_\_ to help LIFESPAN in its work.

**Make checks payable to: Right to Life-LIFESPAN and send to:  
32540 Schoolcraft Rd., Suite 210, Livonia, MI 48150**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

***If you would like to sit with anyone specific,*** please send in your registration forms together *or* list names here; tables seat maximum of 8 people (we will do our best to accommodate seating requests): \_\_\_\_\_

Photos/video may be taken at this event by LIFESPAN and may be used by us on the web, in publications and/or other media.

If you would prefer that your image not be included, please contact the Main Office: 734.524.0162